

**Registration Form**  
**2005 World Indoor Team Trials**  
**January 14-16 - Hillsboro, Texas**

**\*\*Please note tournament format change as required by NAA effective 10/25/04\*\*.**

Name \_\_\_\_\_ Birth date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_ (Confirmations will be sent by email. All registrants will be contacted by December 25<sup>th</sup>, **Christmas**, to confirm their shooting time for the qualification round.)

Male \_\_\_\_\_ Female \_\_\_\_\_

Senior \_\_\_\_\_ Junior \_\_\_\_\_

Compound \_\_\_\_\_ Recurve \_\_\_\_\_

- \$75.00 - Entry Fee

- \$15.00 - **Tournament T-Shirts:** \_\_\_\_\_ (Indicate S, M, L, XL)  
(Additional T-Shirts will not available at the tournament)

- \$30.00 - **Optional Star FITA Qualifier.** This additional qualifying round is being added by the Texas 10's to allow archers, if they have not already done so, the opportunity to complete 2 full qualifying rounds for funding before the qualification period expires on January 16, 2005.

\$ \_\_\_\_\_ Total Due

**Method of Payment:**

\_\_\_\_\_ Check \_\_\_\_\_ Money Order

Signature \_\_\_\_\_

Please return this registration form with a check or money order payable to Texas 10's Archery Club to: Teresa Meyers, 6140 Dick Price Road, Fort Worth, Texas 76140  
**LATE FEE:** \$25.00 (if postmarked after December 15, 2004). **Cancellation Deadline:** January 7, 2005 (refund of registration fee less 30%). No refunds **after** the cancellation deadline.

**WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK (For Adults 18 & over)**

In consideration of me being allowed to participate in any way in any (“Activity”) with The National Archery Association of the US, I agree:

1. I understand dangers may be caused by my own actions, or inaction’s, the actions or inaction’s of others participating in the Activity, and the condition. I understand the nature of **The National Archery Association of the US** activities and acknowledge my experience and capabilities and believe I am qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.

2. I FULLY UNDERSTAND that: (a) **The National Archery Association of the US** activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH (“Risks”); (b) these Risks in which the Activity takes place or THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW; (C) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.

3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the “Releasees” herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the “Releasees” or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

**I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT’S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Printed Name of Participant

\_\_\_\_\_  
Printed Name of Witness

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Signature of Witness

Date \_\_\_\_\_

**WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND PARENTAL CONSENT AND INDEMNITY AGREEMENT (MINORS UNDER AGE 18)**

In consideration of my minor child being permitted to participate in any way in **The National Archery Association of the US** in sponsored Activities (“Activity”), I agree:

1. I understand the nature of **The National Archery Association of the US** activities and the Minor’s Experience and capabilities and believe the Minor to be qualified to participate in such Activity. I further acknowledge that I and the Minor are aware the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant and will instruct the Minor that if at any time the Minor believes conditions to be unsafe, he/she will immediately discontinue further participation in the Activity.

2. I FULLY UNDERSTAND that:(a) **The National Archery Association of the US** activities involve risks and dangers of **SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH** (“Risks”); (b) these Risks and dangers may be caused by the Minor’s own actions, or inaction’s, the actions or inaction’s of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and **I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES** incurred as a result of the Minor’s Participation in the Activity.

3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessor of premises on which the Activity takes place (each considered one of the “Releasees” herein) from all liability, claims, demands, losses, or damages on the minor’s account caused or alleged to be caused in whole or in part by the negligence of the “Releasees” or otherwise, including negligent rescue operations and further agree that if, despite this release, I, the minor, or anyone on the Minor’s behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

**I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT’S TERMS, UNDERSTAND THAT I AND THE MINOR HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOW BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Name of Minor Child (Please print)

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Signature of Witness

Date\_\_\_\_\_

\_\_\_\_\_  
Printed Name of Parent of Legal Guardian

\_\_\_\_\_  
Printed Name of Witness

Date\_\_\_\_\_

***All forms must be completed and signed.***

## General Tournament Information

**\*\*Please note tournament format change as required by NAA effective 10/25/04\*\*.**

The 8<sup>th</sup> FITA World Indoor Championships will be held in Aalborg, Denmark from March 22-27, 2005. If you are interested in representing the United States at this prestigious event you must participate in the World Indoor Trials, which will be hosted by the Texas 10's Archery Club in Hillsboro, Texas.

\*\*\*\*\* No qualifying score is required to participate in this Trials Event. \*\*\*\*\*  
 \*\*\*\* NAA and/or NFAA Members are eligible to participate. \*\*\*\*

**U.S. World Indoor Team** – All team members must be current members of USA Archery. The team will consist of the following members:

	<u>SENIOR</u>				<u>JUNIOR</u>				Compound	
	<u>Recurve</u>		Male		<u>Compound</u>		<u>Recurve</u>			
	<u>Male</u>	<u>Female</u>			<u>Female</u>	<u>Male</u>	<u>Female</u>	<u>Male</u>		
<b>Funded</b>	2	2			2	2	2	2	2	2
<b>Unfunded</b>	1	1			1	1	1	1	1	1
<b>Funding Scores*</b>	575	555			580	560	550	530	570	550

\* First (1<sup>st</sup>) and second (2<sup>nd</sup>) place in each category will be eligible for **funding** provided they have at least two (2) qualifying scores. The qualifying period is from January 1, 2003 to the end of the trials tournament on January 16, 2005.

**Tournament Director:** Linda Misenheimer, 817.924.1482, Ext. 21, [linda.misenheimer@fwafa.org](mailto:linda.misenheimer@fwafa.org).  
 Additional contact: Teresa Meyers, 817.478.2514, [teresa.meyers@aacreditunion.org](mailto:teresa.meyers@aacreditunion.org). Registrants will be updated weekly on [www.lutheransonline.com/texastens](http://www.lutheransonline.com/texastens)

**Location:** Hillsboro Community Center, 1320 Corsicana Hwy, Hillsboro, TX 76645, located one block off I-35 West, 72 miles south of Dallas/Ft. Worth.

### EVENT SCHEDULE (\*\*Format change as revised 10/25/04 as per NAA requirements\*\*):

#### **Friday, January 14<sup>th</sup>:**

9:00am – 11:00am Un-official Practice  
 12:00pm – 3:00pm **Optional Star Fita Qualifier (60 arrows)**  
 5:00pm – 9:00pm Official Practice & Equipment Inspection

#### **Saturday, January 15<sup>th</sup>:**

7:00am – 7:45am Practice & Inspection  
 7:45am – 8:00am Opening Ceremonies  
 8:00am – 11:00am Group A (FITA I – 60 arrows)  
 11:00am – 11:45pm Practice & Inspection  
 12:00pm – 3:00 pm Group B (FITA I – 60 arrows)  
 4:00pm – 7:00pm Round Robin Matches (See event format below - 60 arrows max)

#### **Sunday, January 16<sup>th</sup>**

7:30am – 8:15am Practice  
 8:15am – 11:30am Round Robin Matches (See event format below - 60 arrows max)  
 11:30am – 12:30pm Lunch Break  
 12:30pm – 4:00pm Round Robin Matches (See event format below - 60 arrows max)  
 TBA Presentation of Team Members /Meeting/Drug Testing

## **EVENT FORMAT:**

All archers will shoot a **Qualifying Round** (18m FITA I Indoor Round) of 60 arrows at 18 meters at a **Vertical 3-spot 40cm face**. At the completion of the Qualifying Round categories will be cut to 16 archers for the **Round Robin** matches. In categories with fewer than 16 archers, the category will be cut to 8. If there are fewer than 8 archers in a category, it will be cut to 4. Any position ties will be resolved according to FITA Rule 8.6.5.1. Ties for entrance into the Round Robin matches will be resolved according to FITA Rule 8.6.5.2.1. In categories of 16, each archer will shoot against every other archer in the category once (15 matches). In groups of 8, each archer will shoot against every other archer in the category twice (14 matches). In groups of 4, each archer will shoot against every other archer four times (12 matches).

**FITA Rule 4.5.2.6 States Vertical triple faces will be mandatory for the Indoor World Championship. Therefore, the U.S. World Trials format will uphold FITA Rule 4.5.2.6, and make it mandatory that all archers will shoot at a Vertical 3-spot 40cm face.**

### **Day 1: Round Robin 1**

- Category of 16 – First 5 matches of the fifteen-match Round Robin Event
- Category of 8 – First 5 matches of the fourteen-match Round Robin Event.
- Category of 4 – First 5 matches of the twelve-match Round Robin Event

### **Day 2: Round Robin 2**

- Category of 16 – Next 5 matches of the fifteen-match Round Robin Event.
- Category of 8 – Next 5 matches of the fourteen-match Round Robin Event.
- Category of 4 – Next 4 matches of the twelve-match Round Robin Event.

### **Day 2: Round Robin 3**

- Category of 16 – Last 5 matches of the fifteen-match Round Robin Event.
- Category of 8 – Last 5 matches of the fourteen-match Round Robin Event.
- Category of 4 – Last 3 matches of the twelve-match Round Robin Event.

## **Tie Resolution Procedures**

Any position ties will be resolved according to FITA Rule 8.6.5.1 (10's & 9's). Ties at the cut-off position and Round-Robin match ties will be resolved according to FITA Rule 8.6.5.2 (single arrow shoot-off). Ties in accumulated points for last team position will be resolved by 12-arrow match (3 arrow ends) followed by shoot-off, if necessary.

## **Standings**

Total points shot in the trials (excluding tie-breaking arrows), plus two (2) bonus points for each match won, will determine standings {under RR1 and RR2}

Category of 16 – Qualifying Round + Round Robin (240 arrows) + 30 possible bonus pts = 2430 possible accumulated points

Category of 8 – Qualifying Round + Round Robin (228 arrows) + 28 possible bonus pts = 2308 possible accumulated points

Category of 4 – Qualifying Round + Round Robin (204 arrows) + 24 bonus pts = 2064 possible accumulated points

## **TEAM SELECTION**

The top three (3) archers in each category will comprise the 2005 U.S. World Indoor Team. The 4<sup>th</sup> ranked archer in each category will be the alternate. The NAA will fund (provided qualifying scores are met) the top (2) senior and junior male and top (2) senior and junior female archers in both compound and recurve disciplines. All other team members will be **self-funded**. **Juniors are those born on or after January 1, 1987.**

**Team Information** - The team will travel to Aalborg, Denmark for the Championships to be held March 22-27, 2005. Exact travel dates and funding information will be discussed during a Team Meeting Sunday, January 16, 2005 immediately after the team is selected. The cost for self-funded team members to attend the World Indoor Championships will be determined.

**Drug Testing** – The U.S. Anti-Doping Agency will conduct drug testing at this event.

**Dress Code** – The NAA Dress Code will be enforced during all phases of the trial event.

## **Hotel Information:**

**Host Hotel: Days Inn**, 307 South East I-35, Hillsboro, TX 76645, (254) 582-3493, email: [daysinn@sps.cc](mailto:daysinn@sps.cc). Fully remodeled, includes refrigerator, hair dryers, Internet access, microwave and continental breakfast. Archery rates: \$40 weekdays, \$45 weekends for a single; \$45 and \$50 for a double (plus tax). The Days Inn is blocking 75 rooms for the Trials, first come first served basis. Located .3 miles from the venue.

**Airport Shuttle Service**, a shuttle will run every three hours from DFW to the Days Inn for \$40 one way, 1 (800)-460-0430 (10 day notice).

**Motel 6**, 1506 Hillview Drive, Hillsboro, TX, 76645, (254) 580-9000: single, \$50; double, \$56 (plus tax), only coffee in lobby

**Holiday Inn Express**, 1515 Hillview Drive, Hillsboro, TX 76645 (254) 582-0220: All rooms \$80 (plus tax)

**Super 8**, 1512 Hillview Drive, Hillsboro, TX 76645, (254) 580-0404: single, \$65/\$75 weekends; double, \$69/\$85 weekends (plus tax). Continental breakfast and small indoor pool.

**Airport:** Dallas/Ft. Worth (DFW), located 72 miles north of the venue.