

# USA Archery Membership Application

(The National Archery Association of the United States)

Complete this form and return with remittance to: USA Archery, 1 Olympic Plaza, Colorado Springs, CO 80909  
 Phone: (719) 866-4576 Fax: (719) 632-4733

Thank you in advance for your USA Archery membership! Your membership helps to support Archery at all levels from the grassroots to the Olympic Team! Please mark the appropriate box for your category of membership below.

NEW       RENEWAL

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (W) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Primary Discipline:     Recurve    Compound    Other: \_\_\_\_\_

Club Affiliation (if any): \_\_\_\_\_

If you are a certified USA Archery Coach, Level 3 or higher, would you like your  email and/or  phone number published on the USA Archery website?

Constituency Group:     Collegiate    Elite Athlete    Coach, Level \_\_\_\_\_    Judge, Level \_\_\_\_\_  
 (Select all that apply. See page 2 for descriptions)

*Every member with a foreign address must add \$20.00(US) to help cover mailing costs.*

- |  |  |
|--|--|
| <input type="checkbox"/> Adult \$50 (over 18 years old)      | <input type="checkbox"/> Three Year Adult \$130          |
| <input type="checkbox"/> Family \$80                         | <input type="checkbox"/> Three Year Family \$200         |
| <input type="checkbox"/> Collegiate \$35 (full-time student) | <input type="checkbox"/> Lifetime (ages 56 & over) \$750 |
| <input type="checkbox"/> Youth \$35 (18 years & under)       | <input type="checkbox"/> Lifetime (ages 18 to 55) \$1500 |

<u>Internal use only:</u>	
Date	_____
Check #	_____
Amount	_____
Club Code	_____
Acct Code	_____
Shadow	_____
AS400	_____
Web	_____

**Family Membership:**

Name	Birthdates	Rcv	Cmpd	Other Discipline	Email Address
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> _____	_____

Enclosed Check or Money Order (Payee: **USA Archery**)     VISA     MasterCard     Discover     American Express

YES! I would like to make a donation to the USA Archery:     \$5     \$10     \$15     \$20     \$\_\_\_\_\_

I, \_\_\_\_\_, hereby authorize the payee named above to charge this credit card in the amount of \$\_\_\_\_\_ Total payment of required membership fees and donations.

Card#: \_\_\_\_\_ Expires: Month \_\_\_\_\_ Year \_\_\_\_\_

Signature: \_\_\_\_\_ Three-Digit code (on back) \_\_\_\_\_

# Membership Benefits

<b><u>CATEGORY</u></b>	<b><u>ANNUAL DUES</u></b>
<b>ADULT</b> (over 18 years old)	\$ 50.00
<b>ADULT THREE-YEAR</b>	\$ 130.00
<b>FAMILY ONE-YEAR</b>	\$ 80.00 per family
<b>FAMILY THREE-YEAR</b>	\$ 200.00 per family
<b>COLLEGIATE</b> (full-time student)	\$ 35.00
<b>YOUTH</b> (18 years old & under)	\$ 35.00
<b>LIFETIME</b> (18 to 55 years of age)	\$1,500.00
<b>LIFETIME</b> (56 years of age & older)	\$ 750.00

- Subscription to the USA Archery publication.
- The Sports Accident Insurance policy covers athletes for injuries sustained as a result of an archery - related accident during a NAA sanctioned event, practice, or competition. If you are a Level 1 or higher coach, you are covered under both general liability and sport accident insurance. (<http://www.usarchery.org/membership/Insurance>).
- 20% savings at select La Quinta family of hotels.
- 10% off \*Best Rate at all the Hilton family of hotels.
- Discounted rates through Avis Rent-A-Car.
- Acceptance in the various USA Archery sanctioned events, programs, coach courses and camps.

## **Constituency Group**

As a member of USA Archery, you may be a part of a constituency group. By selecting your "Constituency Group," it allows for us to send you information pertinent to your affiliations.

### **Categories and Qualifications:**

- **Coach** - Coach is defined as members who have completed **Level 3, 4 or 5**. (Level 1 and Level 2 Instructors are not included, because they are defined as instructors, not coaches.)
- **Judge** - Those members who are qualified as a state, regional, national, continental or international judges.
- **Elite Athlete** - An elite athlete is defined as an athlete who has met the following conditions:
  - A major international FITA event(s) in the past 10 years prior to December 31<sup>st</sup> of the current year.
  - Have placed in the top 1/3<sup>rd</sup> of your division at the National Target Championships within the previous two years prior to December 31<sup>st</sup> of the current year. (The national office keeps a record of these athletes, if there is a question on status.)
- **Collegiate** - If you are currently enrolled as a full-time student.