



USA Archery Membership Form

(The National Archery Association of the United States)



Complete this form and return with remittance to: USA Archery, 711 North Tejon Street, Colorado Springs, CO 80903
 Phone: (719) 866-4576 Fax: (719) 632-4733

Thank you in advance for your USA Archery membership! Your membership helps to support Archery at all levels from the grassroots to the Olympic Team! Please mark the appropriate box for your category of membership below.

NEW **RENEWAL**

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: (H) _____ (O) _____

Date of Birth: _____ E-Mail Address: _____

Primary Discipline: Recurve Compound Other

Gender: Male Female

Are you a certified coach or judge? Coach, Level _____ Judge, Level _____

Disability: None Legally Blind or Visually Impaired Deaf or Hard of Hearing Physical Disability, (amputation, cerebral palsy, spinal injury, mobility impaired)

Race and Ethnicity (choose all that apply): White Black or African American Asian Hispanic or Latino American Indian & Alaska Native Native Hawaiian & Other Pacific Islander Other

Voting Category (only one): Athlete Coach Judge Other

Membership Type:

- | | |
|--|--|
| <input type="checkbox"/> Adult \$50 (over 18 years old) | <input type="checkbox"/> Three Year Adult \$130 |
| <input type="checkbox"/> Family \$80 | <input type="checkbox"/> Three Year Family \$200 |
| <input type="checkbox"/> Collegiate \$35 (full-time) | <input type="checkbox"/> Lifetime (ages 56 & over) \$750 |
| <input type="checkbox"/> Youth \$35 (Under 18 years old) | <input type="checkbox"/> Lifetime (ages 18 to 55) \$1500 |

Internal use only:

Date _____

Check # _____

Amount _____

Acct Code _____

Family Membership:

Name	Birthdates	Rcv	Cmpd	Other Discipline	Email Address
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____

Payment: Enclosed Check or Money Order (Payee: **USA Archery**) VISA MasterCard Discover AMEX

YES! I would like to make a donation to the USA Archery: \$5 \$10 \$15 \$20 \$_____

I, _____, hereby authorize the payee named above to charge this credit card in the amount of \$_____ Total payment of required membership fees and donations.

Card#: _____ Expires: Month _____ Year _____

Signature: _____

Membership Benefits

CATEGORY	ANNUAL DUES
ADULT (over 18 years old) ONE-YEAR	\$50.00
ADULT THREE-YEAR	\$130.00
FAMILY ONE-YEAR	\$80.00 per family
FAMILY THREE-YEAR	\$200.00 per family
COLLEGIATE (full-time)	\$35.00
YOUTH (18 years old & under)	\$35.00
LIFETIME (18 TO 55 years of age)	\$1,500.00
LIFETIME (56 years old and over)	\$750.00

- The Sports Accident Insurance policy covers athletes for injuries sustained as a result of an archery related accident during a NAA sanctioned event, practice, or competition. If you are an Intermediate or higher certified coach, you are covered under both general liability and sport accident insurance and covered under coach insurance coverage. (<http://www.usarchery.org/content/index/5065>)
- 10% off *Best Rate at all the Hilton family of hotels.
- Acceptance in the various USA Archery sanctioned events, programs, coach courses and camps and all NFAA National and Regional events.

WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK

In consideration of me (or on behalf of my minor child) being allowed to be a member and/or participate in any way in any ("Activity") with The National Archery Association also known as USA Archery, I agree:

1. I understand dangers may be caused by my (or my minor child's) own actions, or inaction's, the actions or inaction's of others participating in the Activity, and the condition. I understand the nature of The National Archery Association activities and acknowledge my (or my minor child's) experience and capabilities and believe I (or my minor child) am qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I (or my minor child) believe conditions to be unsafe, I (or my minor child) will immediately discontinue further participation in the Activity.
2. I FULLY UNDERSTAND that: (a) The National Archery Association activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("Risks"); (b) these Risks in which the Activity takes place or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (C) there may be other risks and social and economic losses either not known to me (or my minor child) or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS AND DAMAGES incurred as a result of my (or my minor child's) participation in the Activity.
3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS The National Archery Association, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf make a claim against any of the Releasees named above, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY BECOMING A MEMBER AND HAVE AGREED TO IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.